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MUNHWAJAE TARUGI

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[His strong attraction to this virtue nature of this attraction his deep conviction of god s greatness and the creature s nothingness profound sense of his own unworthiness absence of self confidence reserve in speaking of divine things abiding perception of his own weakness and desire of correction interior renunciation of his nobility concealment of his spiritual gifts rejection of human praise self confusion before god severe judgment of himself love of contempt desire to avoid singularity rare modesty of speech self depreciation and self abasement its genuine sincerity page 144](#)

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[De renty s humility in his actions](#)

[Rejection of secular distinctions in church disregard of personal comfort and appearance the love of dress deep rooted in human nature de renty s convictions and conduct in the matter his unwillingness to accept office and privileges perfect submission to his director question whether m olier ever acted in that capacity de renty s simplicity and frankness with his spiritual guide jesus his pattern in his life at nazareth page 163](#)

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